

CIA-RDP78-05867A000414630016-5

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|------------------|----------------------|-----------------|-----------------|------------------|
| FORM NO. 920139 | LOT NO. 2930 | MAP REFERENCE C | LATITUDE 23 41N | LONGITUDE 86 59E |
| COUNTRY INDIA | PROVINCE West Bengal | | | |
| AREA NO 50 | SUBJECT ATC | SUBJECT | SUBJECT | SUBJECT |
| A \$ A N \$ O L | 10 A \$ A N \$ O L | 15 | W A T | 20 |
| E R \$ U P P L Y | 30 \$ C H E M E | 35 | | 40 |
| | 45 | 50 | | |

INFILTRATION WELL.

| | | | | | |
|----------------|------|---------|-------|---------------------|--------------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 1 | Towards Better Health in West Bengal |
| CLASSIFICATION | | | | CAPTIONED BY L.F.B. | Calcutta, 1962 |

| | | | | | | | | | |
|-----------|--------|------------------------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 920540 | LOT NO. | \$ 2430 | MAP REFERENCE | C | LATITUDE | 22 32N | LONGITUDE | 88 22E |
| COUNTRY | INDIA | | PROVINCE | | | | | | |
| AREA NO | | WAC 558B (WEST BENGAL) | | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 50 | | AJA | | 10 | | 15 | | 20 | |
| CALCUTTA | | AJA | | 10 | | 15 | | 20 | |
| POSA | | PLANT | | 30 | | 35 | | 40 | |
| BAGAN | | PLANT | | 50 | | 35 | | 40 | |

CALCUTTA DISTRICT

| | | | | | | |
|----------------|--|--------------|---------|------------------------|--------------|-----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | 4 | 2 | 4 | 1 | Towards Better Health |
| CLASSIFICATION | | CAPTIONED BY | | WAC 558B (WEST BENGAL) | | |
| | | RFB | | Calcutta, 1962 | | |

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|---|---------|---------|-----------------|------------------------------------|-----|----------|-------|-----------|-------|
| PHOTO NO. | 920541 | LOT NO. | 3220 | MAP REFERENCE | C | LATITUDE | 4415N | LONGITUDE | 2606E |
| COUNTRY | Rumania | | PROVINCE Bucegi | | | | | | |
| AREA NO. | 660M | SUBJECT | C3V | SUBJECT | C6B | SUBJECT | | SUBJECT | |
| BUCH | | HARE | | ET | | AP | | T | |
| 08. | | 25 | | 30 | | 35 | | 40 | |
| | | TE | | FAN | | CEL | | MAKE | |
| | | 45 | | 50 | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>TYPE</p> <p>QUALITY</p> <p>CLASS</p> <p>NO. OF CARDS</p> </div> <div> <p>SOURCE OF PHOTOGRAPH</p> <p>Architectural RPR, #2, 1963</p> </div> </div> | | | | | | | | | |
| <p>CLASSIFICATION</p> <p>SECRET</p> | | | | <p>CAPTIONED BY</p> <p>(P2600)</p> | | | | | |

FORM NO. 174 Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630016-5

GPO : 1962 O - 647425

| | | | | | | | | | |
|---|---------|---------|-----------------|---------------|--------------|----------------------------|-----------|-----------|-----------|
| PHOTO NO. | 920543 | LOT NO. | 3220 | MAP REFERENCE | C | LATITUDE | 44° 15' N | LONGITUDE | 26° 06' E |
| COUNTRY | Rumania | | PROVINCE Bucegi | | | | | | |
| AREA NO. | 660m | SUBJECT | C6B | SUBJECT | C3v | SUBJECT | | SUBJECT | |
| BUCHAREST | | 10 | | APT | | 15 | | ON | |
| 0 1 2 3 4 5 6 7 8 9 | | 25 | | 30 | | 35 | | 40 | |
| TE | | F | | A | | N | | E | |
| 45 | | 50 | | | | | | | |
| <div style="text-align: right;">(6.7)</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 2 | ✓ | 2 | Architecture RPR, #2, 1963 | | | |
| CLASSIFICATION | | Mo | | CAPTIONED BY | | (P6 to 10/1/63) | | | |

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|-------------|--|--------|--|-------------|--|-------|--|-------------------------|--|-----|--|----------------|--|-------|--|-----------|--|-------|--|
| PHOTO NO. | | 920546 | | LOT NO. | | 53220 | | MAP REFERENCE | | C | | LATITUDE | | 4527N | | LONGITUDE | | 2803E | |
| COUNTRY | | | | Rumania | | | | PROVINCE | | | | DUNAREA DE JOS | | | | | | | |
| AREA NO. | | 860M | | SUBJECT | | C3v | | SUBJECT | | C6B | | SUBJECT | | | | SUBJECT | | | |
| G A L A T I | | 5 | | N E W | | 10 | | A P P A R I T I O N C N | | 15 | | 20 | | | | 40 | | | |
| T S . | | 25 | | B T R E C T | | 30 | | 35 | | 45 | | 50 | | | | | | | |
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|----------------|--|--|------|--|--------------|--|-------|--|--------------|--|-------------------------|--|
| DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| | | | 4 | | v | | 4 | | v | | Architectura RPR # 1963 | |
| CLASSIFICATION | | | mo | | CAPTIONED BY | | M | | (P13 typist) | | | |

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|-----------|--------|---------|-------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 920548 | LOT NO. | A3220 | MAP REFERENCE | C | LATITUDE | 45 27 N | LONGITUDE | 24 03 E |
|-----------|--------|---------|-------|---------------|---|----------|---------|-----------|---------|

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|---------|------|----------|------------------|--|--|
| COUNTRY | PERU | PROVINCE | DUN AREA DE JOSE | | |
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| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| from | C6B | C32 | | | | | | |

G A L A T I N E W A P A R T M E N

[illegible][illegible]

(C.7)

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|--|------|---------|-------|--------------|----------------------------|
| | | | | | | Architecture RPK, #2, 1963 |

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| 1 | 4 | ✓ | 4 | ✓ | | 5-1-7 |
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| CLASSIFICATION | PRO | CAPTIONED BY | [Signature] | C7 | (P. 4 - 6) |
|----------------|-----|--------------|-------------|----|------------|

GPO : 1962 O - 647435

| | | | | | | | | | |
|-----------|---------|---------|-------------------------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 920540 | LOT NO. | 3220 | MAP REFERENCE | C | LATITUDE | 45 27 N | LONGITUDE | 28 03 E |
| COUNTRY | Rumania | | PROVINCE DUNAREA DE JOS | | | | | | |
| AREA NO. | 860M | SUBJECT | CCB | SUBJECT | E32 | SUBJECT | | SUBJECT | |
| 6 | A | L | A | T | 1 | 10 | N | E | W |
| 15 | | | | | | 15 | A | P | A |
| 25 | | | | | | 30 | B | R | A |
| 45 | | | | | | 50 | I | L | E |

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|----------------|--|------|---------|--------------|--------------|----------------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6/1/63 | | ✓ | ✓ | 4 | 2 | Architecture RPR, #2, 1963 |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| Omo | | | | [Signature] | | (Pis-Exy) |

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|------------------|-------------|---------------|---------|----------------------|--------------|----------------------------|---------|--------------------|---------|
| PHOTO NO. 920453 | | LOT NO. 03220 | | MAP REFERENCE C | | LATITUDE 46 55' N | | LONGITUDE 26 00' E | |
| COUNTRY Romania | | | | PROVINCE P. R. U. T. | | | | | |
| AREA NO. 263M | SUBJECT CVA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B I C A | 5 | | C E A H | 10 | L A U | 15 | R E | 20 | T |
| A U R A N | 25 | T. | | 30 | | | | | 40 |
| | 45 | | | 50 | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | U | 2 | 4 | 7.00 | Architecture RPR # 2, 1963 | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Mo | | | | D | | (P. 50-600) | | | |

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| PHOTO NO. | | 920555 | | LOT NO. | | 3220 | | MAP REFERENCE | | C | | LATITUDE | | 4710 N | | LONGITUDE | | 2737 E | |
| COUNTRY | | | | Rumania | | | | | | | | | | | | | | | |
| PROVINCE | | | | PRUT | | | | | | | | | | | | | | | |
| AREA NO. | | 260M | | SUBJECT | | AHP | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1 | | A | | B | | 1 | | 5 | | U | | N | | I | | R | | E | |
| 10 | | A | | E | | A | | 15 | | E | | D | | I | | B | | C | |
| 20 | | E | | 15 | | 35 | | 40 | | | | | | | | | | | |
| 25 | | F | | T | | Y | | 30 | | | | | | | | | | | |
| 45 | | | | | | | | 50 | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | | | |
| | | | | 4 | | 2 | | 4 | | 1 | | Antiterror R.R., 4, 1967 | | | | | | | |
| CLASSIFICATION | | | | AHP | | CAPTIONED BY | | (P41) | | | | | | | | | | | |

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|--|--|-------------|--------------|--------------------|-----------------|---------|--------------------|---------|---------------------|----------|----------------------------|---------------|--|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|--|--|--|---|--|---|--|---|--|---|--|----------------------------|--|----------------|--|--|--|--|--------------|--|--|--|--|----------|--|-----|--|--|--|--|--|--|--|--|--|--|--|
| APPROVED FOR RELEASE 05/06/21 : CIA-RDP80-00001A000414000010-0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOTO NO. 920659 | | | LOT NO. 3200 | | MAP REFERENCE C | | LATITUDE 44° 15' N | | LONGITUDE 26° 06' E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY Rumania | | | | PROVINCE Bucuresti | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. 660M | | SUBJECT C3V | | SUBJECT C3A | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUCHAREST | | 5 A R E T | | 10 | | A P T | | 15 | | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOR | | 25 \$ E L T | | 30 | | | | 35 | | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div style="text-align: center;">7</div> <table border="1"> <tr> <td colspan="3">DATE OF PHOTO</td> <td colspan="2">TYPE</td> <td colspan="2">QUALITY</td> <td colspan="2">CLASS</td> <td colspan="2">NO. OF CARDS</td> <td colspan="2">SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td colspan="3"></td> <td colspan="2">4</td> <td colspan="2">✓</td> <td colspan="2">4</td> <td colspan="2">✓</td> <td colspan="2">Architectural RPL #4, 1963</td> </tr> <tr> <td colspan="5">CLASSIFICATION</td> <td colspan="5">CAPTIONED BY</td> <td colspan="2">Psd-6087</td> </tr> <tr> <td colspan="5">D-0</td> <td colspan="5"></td> <td colspan="2"></td> </tr> </table> | | | | | | | | | | | | DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | 4 | | ✓ | | 4 | | ✓ | | Architectural RPL #4, 1963 | | CLASSIFICATION | | | | | CAPTIONED BY | | | | | Psd-6087 | | D-0 | | | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 4 | | ✓ | | 4 | | ✓ | | Architectural RPL #4, 1963 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | | Psd-6087 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| D-0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| PHOTO NO. | 920660 | LOT NO. | B220 | MAP REFERENCE | C | LATITUDE | 46° 5' N | LONGITUDE | 25° 45' E |
| COUNTRY | Rumania | | PROVINCE | | | | | | |
| AREA NO. | Room | SUBJECT | C32 | SUBJECT | CG8 | SUBJECT | | SUBJECT | |
| | 0 N E | 5 T | 1 | | 10 N E | W | | 15 A P | 20 A R T M E N |
| | T | 25 | U | 1 | 30 | T R E E | | 35 | 40 |
| | 45 | | | | 50 | | | | |
| <div style="text-align: center;">(67)</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | ✓ 4 | 4 | 2 | Architecture R/R 4, 1963 | | | |
| CLASSIFICATION | | OUC | | CAPTIONED BY | | P.B. - top left | | | |

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| PHOTO NO. 920661 | | LOT NO. 13220 | | MAP REFERENCE C | | LATITUDE 4702 N | | LONGITUDE 2355 E | |
| COUNTRY Romania | | | | PROVINCE Someb | | | | | |
| AREA NO. 160M | | SUBJECT AGJ | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 L A | | W O O D | | P R O C E S S | | 20 | | | |
| 1 N 6 | | 25 C O M B I N E | | 30 | | 35 | | 40 | |
| 45 | | 30 | | | | | | | |
| DATE OF PHOTO | | TYPE 4 | | QUALITY 4 | | CLASS 1 | | NO. OF CARDS 1 | |
| | | | | | | | | SOURCE OF PHOTOGRAPH Architectura R.P.R., 1963 | |
| CLASSIFICATION | | ono | | CAPTIONED BY | | (Pst top right) | | | |
| FORM NO. 1 Jan 56 | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630016-5 | | PHOTO ANALYSIS REPORT | | 000414630016-5 | | GPO : 1952 O - 847423 | |


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| PHOTO NO. | 920-61 | LOT NO. | 3220 | MAP REFERENCE | C | LATITUDE | 46.55 N | LONGITUDE | 26.54 E |
| COUNTRY | Rumania | | PROVINCE | | | | | | |
| AREA NO. | West | SUBJECT | CLB | SUBJECT | CS2 | SUBJECT | = | SUBJECT | |
| | ROMAN | | | | NEW | | APT | | ON |
| | TR. | A. | | PAN | N. | | | | |
| | | | 45 | | | 50 | | | |
| <div style="text-align: right;">(67)</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 2 | 4 | 2 | Architecture R.P.R. #2, 1963 | | | |
| CLASSIFICATION | | mo | | CAPTIONED BY | | [P56-ty, nft] | | | |

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| PHOTO NO. 920565 | | LOT NO. 1320 | | MAP REFERENCE | | LATITUDE 4710 N | | LONGITUDE 2737 E | |
| COUNTRY Romania | | | | PROVINCE PRUT | | | | | |
| AREA NO. 2604 | | SUBJECT C3V | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1 A 1 | | 5 | | NEW | | 10 | | 20 | |
| P O U | | 25 | | E C T | | 30 | | 40 | |
| | | 45 | | | | 50 | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>TYPE</p> <p>QUALITY</p> <p>CLASS</p> <p>NO. OF CARDS</p> </div> <div> <p>SOURCE OF PHOTOGRAPH</p> <p>Architectora R.P.R., 1963</p> </div> </div> | | | | | | | | | |
| <p>CLASSIFICATION</p> <p>4 2</p> | | | | | <p>CAPTIONED BY</p> <p>136-bldg</p> | | | | |

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|--|---------|---------|--------------|---------------|--------------------------|----------|--------|-----------|--------|---------------|------|---------|-------|--------------|----------------------|--|---|---|---|---|--------------------------|
| PHOTO NO. | 920-66 | LOT NO. | A3200 | MAP REFERENCE | C | LATITUDE | 4418 N | LONGITUDE | 2348 E | | | | | | | | | | | | |
| COUNTRY | Rumania | | PROVINCE OLT | | | | | | | | | | | | | | | | | | |
| AREA NO. | 560M | SUBJECT | C3V | SUBJECT | C3A | SUBJECT | | SUBJECT | | | | | | | | | | | | | |
| | CRAI | 5 | OV | A | 10 | PE | DA | 15 | OGIC | | | | | | | | | | | | |
| | NST | 25 | TU | TE | 30 | HO | U | 35 | IN | | | | | | | | | | | | |
| | | 45 | | | 50 | | | | 40 | | | | | | | | | | | | |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td></td> <td>✓</td> <td>✓</td> <td>4</td> <td>2</td> <td>Architecture RPR 4, 1963</td> </tr> </table> | | | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | ✓ | ✓ | 4 | 2 | Architecture RPR 4, 1963 |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | |
| | ✓ | ✓ | 4 | 2 | Architecture RPR 4, 1963 | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | Omo | | CAPTIONED BY | | | | | | | | | | | | | | | | |
| | | | | | (PSC-body) | | | | | | | | | | | | | | | | |

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| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000414630016-5 | | | | | | | | | | | |
| PHOTO NO. 920HRS | | | LOT NO. 3524 | | MAP REFERENCE | | LATITUDE 55 45 N | | LONGITUDE 37 35 E | | |
| COUNTRY USSR | | | | PROVINCE | | | | | | | |
| AREA NO B167N | | SUBJECT A4F | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| MOD SCOW | | HEAT | | 15 | | POWER | | 20 | | | |
| PLANT | | TESTS | | 35 | | T/E | | 40 | | | |
| | | | | | | | | | | | |
| <div style="text-align: center;">(17)</div> <div style="text-align: right;">25X1C</div> | | | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | | |
| 1 SEPT 62 | | | 3 | 3 | 2 | 1 |  | | | | |
| CLASSIFICATION SECRET | | | | CAPTIONED BY WH | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630016-5 PHOTO ANALYSIS REPORT GPO 916791 | | | | | | | | | | | |

| Latitude | Longitude |
|----------|-----------|
| 55 45N | 37 35E |

PROVINCE

1000

MOSCOW HEAT & POWER
PLANT TESTS NO. 12.

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| 1 Sept | 6 | 2 | 4 | 2 | 2 | 1 |

CAPTIONED BY *WTH*

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| PHOTO NO. 920672 | | | | | | | | | | SUBJECT S-3481 | | | | | | | | | | CLASS C | | | | | | | | | | LONGITUDE 30 03N 31 15E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY EGYPT | | | | | | | | | | PROVINCE CAIRO GOVERNORATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO 127P | | | | | | | | | | SUBJECT GMA | | | | | SUBJECT GMA | | | | | SUBJECT GMB | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | | | | | | | | | | | | | | | | |
| CAIRO | | | | | | | | | | 5 | | | | | 10 | | | | | 15 | | | | | 20 | | | | | 25 | | | | | 30 | | | | | 35 | | | | | 40 | | | | | | | | | | | | | | |
| OF | | | | | | | | | | CITY | | | | | 30 | | | | | 35 | | | | | 40 | | | | | 45 | | | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | TYPE | | | | | QUALITY | | | | | CLASS | | | | | NO. OF CARDS | | | | | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21-22 MAR 63 | | | | | | | | | | 7 | | | | | 1 | | | | | C | | | | | 3 | | | | | 25X1A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONFIDENTIAL | | | | | | | | | | FM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FORM NO. 1-60 174 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05887A000414630016-5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 000414630016-5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| PHOTO NO. 920673 | | S-3481 | | C | | 3003N | | 3115E | |
| COUNTRY EGYPT | | | | PROVINCE CAIRO GOVERNORATE | | | | | |
| AREA NO. 127 P | | SUBJECT GMA | | SUBJECT GMA | | SUBJECT GMB | | SUBJECT | |
| CAIRO | | 5 | | 10 | | 15 | | 20 | |
| OF CITY | | 25 | | 30 | | 35 | | 40 | |
| 45 | | 50 | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 218 24MR 63 | | 7 | | 1 | | C | | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| CONF/NO FORN DISSE | | Jm | | 25X1A | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | CIA RDP78-05867A000414630016-5 | | | | | |
| E Jan 56 | | | | PHOTO ANALYSIS REPORT | | | | | |


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| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630016-5 | | | | | | | | | | LONGITUDE | |
| PHOTO NO. | | 920571 | | SUBJECT | | S-3481 | | C | | 30 03N 31 15E | |
| COUNTRY | | | | PROVINCE | | | | | | | |
| EGYPT | | | | CAIRO GOVERNORATE | | | | | | | |
| AREA NO. | | 127P | | SUBJECT | | GMA | | GMA | | | |
| | | 5 | | | | 10 | | | | 20 | |
| C A I R O | | (N R) | | | | S A M | | S I T E | | E | |
| | | 25 | | | | 30 | | | | 40 | |
| O F | | C I T Y | | | | | | | | | |
| | | 45 | | | | 50 | | | | | |
| 3 | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 21-22 MAR 63 | | 7 | | 1 | | C | | 3 | | 25X1A | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | |
| CONFIDENTIAL | | | | FM | | | | | | | |
| FORM NO. 174 | | | | | | | | | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630016-5 | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | (201) | |

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|-------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 920675 | | | | | | | | | | S-3411 | | | | | | | | | | C | | | | | | | | | | 30 23N | | | | | | | | | | 3113E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY EGYPT | | | | | | | | | | PROVINCE CAIRO | | | | | | | | | | GOVERNORATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO 127P | | | | | | | | | | SUBJECT GMB | | | | | | | | | | SUBJECT GMB | | | | | | | | | | SUBJECT GMB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 5 | | | | | | | | | | 10 | | | | | | | | | | 15 | | | | | | | | | | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C D | | | | | | | | | | (R P) | | | | | | | | | | A D | | | | | | | | | | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 25 | | | | | | | | | | 30 | | | | | | | | | | 35 | | | | | | | | | | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| D F | | | | | | | | | | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 45 | | | | | | | | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | TYPE | | | | | | | | | | QUALITY | | | | | | | | | | CLASS | | | | | | | | | | NO. OF CARDS | | | | | | | | | | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | |
| 21-23 MAR 66 | | | | | | | | | | 3 | | | | | | | | | | 7 | | | | | | | | | | 1 | | | | | | | | | | C | | | | | | | | | | 3 | | | | | | | | | | 25X1A | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | CONFIDENTIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FORM NO. 1-255 56 | | | | | | | | | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630016-5 | | | | | | | | | | PHOTO ANALYSIS REPORT | | | | | | | | | | 000414630016-5 | | | | | | | | | | (201) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000414630016-5 | | | | | | | | | | LONGITUDE 3115E | |
| PHOTO NO 920676 | | | | S-3481 | | | | C | | 3003N | |
| COUNTRY EGYPT | | | | PROVINCE CAIRO GOVERNORATE | | | | | | | |
| AREA NO 127 P | | SUBJECT GMA9 | | SUBJECT GMA | | SUBJECT GMB | | SUBJECT | | SUBJECT | |
| CAIRO | | (NR) | | 10 | | 15 | | 15 | | 20 | |
| O F | | C I T Y | | 30 | | 35 | | 35 | | 40 | |
| 45 | | 50 | | 50 | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>3</p> <p>DATE OF PHOTO</p> <p>22 MAR 63</p> <p>CLASSIFICATION</p> <p>CONF/NO FORN DIBB</p> </div> <div> <p>TYPE</p> <p>7</p> <p>QUALITY</p> <p>1</p> <p>CLASS</p> <p>C</p> <p>NO. OF CARDS</p> <p>3</p> <p>CAPTIONED BY</p> <p>[Signature]</p> </div> <div> <p>SOURCE OF PHOTOGRAPH</p> <p>25X1A</p> <p>[Redacted]</p> </div> </div> | | | | | | | | | | | |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000414630016-5 PHOTO ANALYSIS REPORT | | | | | | | | | | | |

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|--|-------------|--|-----------|-----------------|--------------|----------------------|---------|
| PHOTO NO. 920578 | | Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630016-5 | | | | LONGITUDE 3115E | |
| COUNTRY EGYPT | | PROVINCE CAIRO GOVERNORATE | | | | | |
| AREA NO. 127P | SUBJECT 267 | SUBJECT 260 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CAIRO | (MR) | 10 | ARMY | 15 | BARRA | 20 | |
| CK | 2 | 30 | WAREHOUSE | 35 | AT | 40 | |
| HUCK | 45 | 50 | TEP. | | | | |
| Part 1 of 13 Part Series See CIA | | | | | | | |
| 3 | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 22 & 23 MAR 63 | | 7 | 1 | C | 2 | 25X1A | |
| CLASSIFICATION CONF/NO FORN DIS | | | | CAPTIONED BY FM | | | |
| FORM NO. 174 PREVIOUS EDITIONS | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630016-5 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

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|--|--------------------|--|--------------------------|-----------------------|--|------------------------|------------|
| PHOTO NO. 920679 | | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000414630016-5 | | LATITUDE 3003N | | LONGITUDE 3115E | |
| COUNTRY EGYPT | | PROVINCE CAIRO GOVERNORATE | | | | | |
| AREA NO. 127D | SUBJECT 297 | SUBJECT 290 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C A I R O | (H R) | 10 | A R M Y | 15 | B A R R A | 20 | |
| E K S | 25 | 30 | W A R E H O U S E | 35 | E S | 40 | A T |
| H U C K S T E P | 45 | 50 | | | | | |
| <p><i>Part 2 of 13 Part Series See CIA</i></p> <p>3</p> | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 22 23 MAR 63 | | 7 | 1 | C | 2 | 25X1A | |
| CLASSIFICATION | | CAPTIONED BY | | |  | | |
| CONF/NO FORN DISB | | FM | | | | | |
| FORM NO. 17 | | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000414630016-5 | | | <p>PHOTO ANALYSIS REPORT</p> <p>(20)</p> | | |

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|--|--|--------|--|---------|--|-------|--|--------------|--|----------------------|--|-------------------|--|--|--|
| PHOTO NO. | | 920580 | | S-3461 | | C | | 30030 | | LONGITUDE | | 3115E | | | |
| COUNTRY | | | | EGYPT | | | | PROVINCE | | | | CAIRO GOVERNORATE | | | |
| AREA NO. | | 1210 | | SUBJECT | | 267 | | SUBJECT | | 2611 | | SUBJECT | | | |
| 5 | | 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | | |
| C A 1 2 0 | | (A R) | | D 1 1 | | D 1 1 | | D 1 1 | | D 1 1 | | D 1 1 | | | |
| E K 6 | | 2 | | 2 | | 2 | | 2 | | 2 | | 2 | | | |
| H 1 2 5 | | 6 | | 1 | | 2 | | 2 | | 2 | | 2 | | | |
| <p>Part 3 of 13 that shows the area</p> <p>3</p> | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | |
| 22823MAR | | 63 | | 7 | | 1 | | C | | 2 | | 25X1A | | | |
| CLASSIFICATION | | | | | | | | CAPTIONED BY | | | | | | | |
| CONF/NO FORN DISB | | | | | | | | FME | | | | | | | |
| <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630016-5</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | | | | | | | | | | | |

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|--|--|----------------|--|-------------------------------|--|---------|--|--------------|--|-----------|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630016-5 | | | | | | | | | | LONGITUDE |
| 920582 | | S-3481 | | C | | 3003N | | 3115E | | |
| COUNTRY EGYPT | | | | PROVINCE CAIRO GOVERNORATE | | | | | | |
| AREA NO 127P | | SUBJECT 267 | | SUBJECT 260 | | SUBJECT | | SUBJECT | | |
| CAIRO | | (W) | | ARMY | | BARRA | | 20 | | |
| CK & E | | WARE | | HOUSE | | E & | | AT | | |
| HUCK & | | TEP | | | | | | 40 | | |
| Part 5 of 13 Part Series. See CIA | | | | | | | | | | |
| 3 | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | |
| 22-23 MAR 63 | | 7 | | 1 | | C | | 2 | | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | | |
| CONF/NO FORN DIS | | FM | | 25X1A | | | | | | |
| <div style="background-color: black; width: 100%; height: 20px;"></div> | | | | | | | | | | |
| FORM NO. 1 Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630016-5 PHOTO ANALYSIS REPORT | | | | | | | | | | |

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| PHOTO NO. 920683 | | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05807A000414630016-5 | | LONGITUDE 3115E | |
| COUNTRY EGYPT | | PROVINCE CAIRO GOVERNORATE | | | |
| AREA NO. 127P | SUBJECT 267 | SUBJECT 260 | SUBJECT | SUBJECT | SUBJECT |
| CAIRO | (NL) | ARMY | BARRA | | |
| CK & Z | WARE | HOUB | AT | | |
| HUCK & TEP | | | | | |
| Part 6 of 13 Part Series. See CIA | | | | | |
| DATE OF PHOTO 2223MAR 63 | | TYPE 7 | QUALITY 1 | CLASS C | NO. OF CARDS 2 |
| CLASSIFICATION CONF/NO FORN DISB | | CAPTIONED BY FA | | SOURCE OF PHOTOGRAPH 25X1A | |
| FORM NO. 174 174 PREVIOUS EDITIONS | | | | | |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05807A000414630016-5 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

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|--|-------------|----------------------------|--------------|-----------------------|----------------------|
| PHOTO NO. 920684 | | REF ID: A660414630016-5 | | LONGITUDE 3003N 3110E | |
| COUNTRY EGYPT | | PROVINCE CAIRO GOVERNORATE | | | |
| AREA NO. 127P | SUBJECT 297 | SUBJECT 298 | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | 25 | 30 |
| 35 | 40 | 45 | 50 | 55 | 60 |
| <p>Put 7 of 13 that arrived in 1973</p> <p>3</p> | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 22 MAR 63 | 7 | 1 | C | 2 | 25X1A |
| CLASSIFICATION | | | CAPTIONED BY | | |
| CONFIDENTIAL FORN DISSEM | | | 14 | | |

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| PHOTO NO. 920686 | | S-3481 | | C | | 3003N | | 3115E | |
| COUNTRY EGYPT | | | | PROVINCE CAIRO GOVERNORATE | | | | | |
| AREA NO 127P | | SUBJECT 267 260 | | SUBJECT | | SUBJECT | | SUBJECT | |
| C A I R O | | (N R) | | A R M Y | | B A R R A | | 20 | |
| C K S | | E | | W A R E H O U S E | | E S | | A T | |
| H U C K S | | T E P. | | | | | | | |
| <p>Part 9 of 13 Part Series. See CIA</p> | | | | | | | | | |
| DATE OF PHOTO 22-23 MAR 63 | | TYPE 7 | | QUALITY 1 | | CLASS C | | NO. OF CARDS 2 | |
| CLASSIFICATION CONF/NO FORN DISB | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH 25X1A | | | | | |
| FORM NO. 170 | | APPROVED FOR RELEASE 1999/09/21 | | CIA FILE # 78-0586 | | A000414630016-5 | | (201) | |

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| PHOTO NO. 920687 | | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP80-05864A000414630016-5 | | LONGITUDE | |
| COUNTRY EGYPT | | PROVINCE CAIRO GOVERNORATE | | 30 03 N 31 15 E | |
| AREA NO. 127P | SUBJECT 2GT 2GD | SUBJECT (NR) | SUBJECT ARMY | SUBJECT BARRA | SUBJECT AT |
| C A I R O | 25 | 30 | 35 | 40 | 45 |
| P K S | 2 | N A R E H O U S E S | 50 | | |
| H U C K S T E P | | | | | |
| <p><i>Part 10 of 13 Part Series. See CIA</i></p> | | | | | |
| DATE OF PHOTO 22-23 MAR 63 | | TYPE 7 | QUALITY 1 | CLASS C | NO. OF CARDS 2 |
| CLASSIFICATION CONF/NO FORN DISB | | CAPTIONED BY <i>for</i> | | SOURCE OF PHOTOGRAPH 25X1A | |
| FORM NO. 1, Jan 56 | | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP80-05864A000414630016-5 | | PHOTO ANALYSIS REPORT | |

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| PHOTO NO. 920588 | | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05861A000414630016-5 | | LONGITUDE | |
| COUNTRY EGYPT | | PROVINCE CAIRO GOVERNORATE | | | |
| AREA NO. 127P | SUBJECT 267 | SUBJECT 267 | SUBJECT | SUBJECT | SUBJECT |
| C. P. I. K. O. | 5 | (H. R.) | 10 | 15 | 20 |
| W. H. R. E. H. O. U. B. E. L. A. T. | 25 | 30 | 35 | 40 | |
| H. O. U. B. E. L. A. T. C. P. | 45 | 50 | | | |
| <p><i>Part 11 of 13 Part 11 of 13</i></p> | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 22-23 MAR 63 | | 7 | 1 | C | 2 |
| CLASSIFICATION CONFIDENTIAL | | | CAPTIONED BY for | | |
| FORM NO. 1 Jan 54 | | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05861A000414630016-5 | | | |